

**RESOLUTION NO. R20-\_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS  
UPDATING THE ADOPTED ATHLETIC CLUB MASTER PLAN TO INCLUDE  
CHANGING SUITES AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, in December of 2014, Addison residents were engaged through surveys and focus groups to provide input regarding desired upgrades and improvements to the Addison Athletic Club; and

**WHEREAS**, in January of 2015, an 11 member Athletic Club Master Plan Committee was created that included two City Council members, seven club members, a club instructor and a club employee (the “Committee”); and

**WHEREAS**, City staff, the Committee and the City’s consultant, Barker Rinker Seacat Architecture, conducted four charrette workshops to develop recommended elements of the Master Plan; and

**WHEREAS**, in July 2016, the staff gathered 399 responses to a survey to gather additional public input regarding improvements needed for the Addison Athletic Center; and

**WHEREAS**, an updated Athletic Club Master Plan has been developed based on input from the City Council and all of the public input; and

**WHEREAS**, staff provided a preferred Addison Athletic Club renovation listing identifying the minimum renovation elements necessary at this time; and

**WHEREAS**, in April 2020, Council updated the Athletic Club Master Plan by including changing suites in the locker room preferred-renovations list;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS:**

**SECTION 1.** The above and foregoing recitals are true and correct and are incorporated herein.

**SECTION 2.** The City Council does hereby adopt and approve the April 2020 update to the Addison Athletic Club Master Plan (the “Master Plan”), a copy of which shall be maintained in the City Secretary’s office and at the Addison Athletic Club.

**SECTION 3.** This Resolution shall take effect from and after its date of adoption.

**DULY RESOLVED AND ADOPTED** by the City Council of the Town of Addison, Texas,  
on this the 28<sup>th</sup> day of APRIL 2019.

**TOWN OF ADDISON, TEXAS**

\_\_\_\_\_  
Joe Chow, Mayor

**ATTEST:**

**APPROVED AS TO FORM:**

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Irma G. Parker, City Secretary

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Brenda N. McDonald, City Attorney